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When making inquiries relative to
this matter, please refer to the
Council File No. 13-1204-S6



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ERIC GARCETTI
MAYOR

January 26, 2021

Councilmember Paul Krekorian, Chair
Budget and Finance Committee
Attn: Mandy Morales, Legislative Assistant

RE: TRANSMITTAL FOR COUNCIL FILE NO. 13-1204-S6

On January 26, 2021, the Arts, Parks, Health, Education, and Neighborhoods Committee considered the City Attorney report dated January 12, 2021 relative to the Fiscal Year 2020-21 Proposition 56 California Healthcare, Research and Prevention Tobacco Tax Act of 2016 grant award. The Committee moved to approve the recommendations contained in the City Attorney report, as detailed in the report attached to the Council file.

Pursuant to the dual referral of this matter, the subject Council File is hereby transmitted to the Budget Committee for consideration.

Sincerely,

Eric Villanueva, Legislative Assistant
Arts, Parks, Health, Education, and Neighborhoods Committee

| <u>MEMBER</u> | <u>VOTE</u> |
|---------------|-------------|
| LEE: | YES |
| RIDLEY-TOMAS: | YES |
| BONIN: | YES |